

# *St. Mary of Czestochowa Church*

## *Established 1914*

*201 Vosseller Avenue*

*Bound Brook, New Jersey 08805*

**REV. JOHN STEC, ADMINISTRATOR**



**SATURDAY EVE:** 5:00 p.m. (English)

**SUNDAY MASSES:** 9:00 a.m. (English)  
11:00 a.m. (Polish)

**HOLY DAYS OF OBLIGATION:**

Vigil Mass: 7:00 p.m. (English)  
Holy Day: 9:00 a.m. (English)  
7:00 p.m. (Polish)

**WEEKDAY MASSES - 8:30 a.m. (English)**

**CONFESIONS:**

Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

**DEVOTIONS:**

**HOLY ROSARY:** Monday - Saturday, 8:00 a.m.

**CHAPLET OF DIVINE MERCY:** Mon. - Sat., 9:00 a.m.

**NOVENAS (To Our Lady of the Miraculous Medal,  
St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:**  
Tuesday after 8:30 a.m. Mass

**PARISH OFFICE HOURS:**

Monday to Friday from 9:00 a.m. - 12:00 noon

**BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

**MARRIAGES:** Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

**FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:** Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

**PASTORAL CARE OF THE SICK:** Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

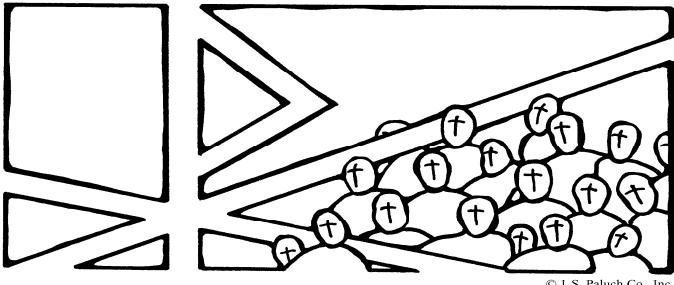
**PARISH REGISTRATION:** Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



**Parish Office**  
**Ph:** 732-356-0358  
**Fax:** 732-356-5348

**Website:** [www.stmarys-boundbrook.com](http://www.stmarys-boundbrook.com)  
**e-mail:** [stmarybb1@verizon.net](mailto:stmarybb1@verizon.net)

**Rectory**  
**732-384-5925**



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## MASS INTENTIONS

### SATURDAY, JULY 16

#### Our Lady of Mount Carmel

- 8:30AM Blessings for Good Health for Carol Szynkielewski  
r/o Our Lady of Nazareth Group  
5:00PM +John Deleski r/o Wife & Family

### SUNDAY, JULY 17

- 9:00AM Living and Deceased Members of St. Mary's Holy Name Society  
11:00AM +Eleanor Pakosz  
r/o Husband Henry & Children

### MONDAY, JULY 18

- St. Camillus de Lellis, Priest  
8:30AM +Basia Kurkowski  
r/o Mom and Family

### TUESDAY, JULY 19

- 8:30AM +Jerzy Formus r/o Frank & Regina

### WEDNESDAY, JULY 20

- St. Apollinaris, Bishop, Martyr  
8:30AM For Our Parishioners

### THURSDAY, JULY 21 - St. Lawrence of Brindisi, Priest, Doctor of the Church

- 8:30AM +Joseph Mendel Jr. r/o Sister Barbara

### FRIDAY, JULY 22

#### ST. MARY MAGDALENE

- 8:30AM +Bernard Murawski  
r/o Angelina Holt

### SATURDAY, JULY 23

#### St. Bridget, Religious

- 8:30AM +Krystyna Wabia  
r/o Dorota & Adam Sokolnicki  
5:00PM +Giovanni Colalillo r/o Wife & Family

### SUNDAY, JULY 24

- 9:00AM +Giovanni Bonello r/o Wife & Family  
11:00AM +Stanley & Regina Kurkowski  
r/o Sister Eleanor & Family

## Sixteenth Sunday in Ordinary Time July 17, 2022

*It is [Christ] whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.  
— Colossians 1:28b*

**First Reading** - Abraham and Sarah show hospitality to messengers of the LORD.

**Second Reading** - The mystery hidden from generations past has been manifested; it is Christ in you, the hope for glory.

**Gospel** - Martha, you are anxious and worried about many things. Mary has chosen the better part.

### PRAYER AND SERVICE

How do we bring balance and joy to our lives of prayer and service to our loving God?

In the Gospel today, Jesus tells Martha that her concern about doing the right thing as dictated by Jewish tradition might not be the best use of her energies. Her sister, Mary, who sits in rapt attention at Jesus' feet, should not be rebuked. Is Jesus trying to show Martha that she needs to make time for her spiritual nourishment?

Abraham and Sarah in the first reading seem to be just like Martha. And yet Abraham's eager welcome and joyful serving of his "visitors" seems almost spiritual. How like Paul, in the second reading, rejoicing in his service to the gospel!

We hear in the psalm that those who do justice will live in the Lord's presence. Prayer and service—what greater joy could there be?



### Pope's Universal Intention: For the Elderly

We pray for the elderly, who represent the roots and memory; may their experience and wisdom help young people to look towards the future with hope and responsibility.

**Our Lady of Guadalupe  
Visits our families**



**Please invite the picture of Our Lady of Guadalupe  
into your home for a month visit.  
To sign up, please call Theresa Rudnicki-Jones at  
908-526-7687.**

**PARISHIONERS PRAYER LIST**

**NURSING HOME/ASSISTED LIVING:**

Wanda Czarcinski, Joanne Felegi, Michael Gacek, Barbara Mendel, Michael Sikora, Deborah Vance.

**HOMEBOUND:** Patricia D'Allesandro, Lorraine Deleski, Richard Frelich, Rose Guido, Millie Della Peruta, Ann Pchola, Madeline Wojciechowski.

**NOTE:** Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home / assisted living or hospitalized parishioners.

**Weekend Offering  
July 9-10, 2022**

5:00 pm - \$ 429.00	11:00 am - \$ 794.00
9:00 am - \$ 1,451.00	Mail - \$ 35.00
<b>Total - \$2,709.00</b>	



*A Special Thank you to Father John and Our Parishioners. Benjamin began altar serving when he was 8 years old. He will be 13 soon, and*

*God is calling our family to relocate to Pa -where he will continue his Catholic School education. A very Special Thank You to Father John for his guidance and support, and to our wonderful parishioners for being so loving and kind. We love St. Mary's Church and all of you! We will always remain in friendship and in the love of Christ.*

*Thank you all!* Kristen Hardin

**Lector Schedule - July 16-17, 2022**

**Saturday, July 16**

**5:00 pm Lector Joe Pizzo**

**Sunday, July 17**

**9:00 am Lector Stephanie DePass**

**11:00 am Lector Anna Roszkowska**



"Apostle of the Apostles" is the title given Mary Magdalene by St Thomas Aquinas. Her name comes from her home town of Magdala, a fishing village on the western shore of Lake Tiberias. St

Luke the Evangelist tells us how Jesus went from town to town announcing the Good News of the Kingdom of God, and how the Twelve Apostles were with Him together with some women who had been healed of evil spirits or infirmities, and were serving them. Among these was a certain "Mary, called the Magdalene, from whom seven demons came out." Tradition has claimed that Mary Magdalene was a prostitute and we read of the conversion of an anonymous "known sinner in that city" who, when Jesus was a guest in the house of a notable Pharisee, bathed His feet with perfume and her tears and dried them with her hair." Mary Magdalene appears in the Gospels in the most dramatic moment of Jesus' life, when she accompanies Him to Calvary and, along with other women, observes Him from afar. She is still there when Joseph of Arimathea places the body of Jesus in the sepulcher, which is closed with a stone. And on the morning of the first day of the week, she returns to the tomb, finds the stone rolled away, and runs to warn Peter and John. They in turn hurry to the empty tomb and discover that the body of the Lord is missing. The two disciples return home but Mary Magdalene remains at the tomb in tears. Her initial disbelief gradually turns to faith when she sees two angels and asks them if they know where Jesus' body has been taken. Then she sees Jesus Himself, but fails to recognize Him. She thinks He is the gardener, and when He asks why she is crying and who she is looking for, she replies: "Sir, if you have taken Him away, tell me where you have put Him and I will go and remove Him." But Jesus says her name, "Mary" – and she recognizes Him at once: "Rabbuni!", she says, which in Hebrew means "Master!". Jesus then tells her: "Do not cling to me because I have not yet ascended to the Father; but go and find the brothers and to tell them I am ascending to my Father and your Father, to my God and your God." So Mary Magdalene goes to the disciples and tells them she has seen the Lord and that He said these things to her. Mary Magdalene is the first among the women following Jesus to proclaim Him as having overcome death. She is the first to announce the joyful message of Easter. But she also proved she was among those who loved Him most when she stood at the foot of the Cross on Mount Calvary together with Mary, His Mother, and the disciple, St. John. She did not deny him or run away in fear as the other disciples did, but remained close to Him every moment, up to and including the tomb.

**PRAY FOR**

**UKRAINE**

Church name & address:  
St. Mary of Czestochowa #511246  
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Bound Brook, NJ 08805

Contact person:  
Diane Urbielewicz

Phone number:  
732-356-0358  
Date of publication: July 10, 2022

Number of pages sent  
1 through 4

Transmission day & time:  
Wednesday 12:00

**SPECIAL INSTRUCTIONS: PLEASE PRINT 200  
BULLETINS FOR THIS WEEK'S ISSUE**