

St. Mary of Czestochowa Church

Established 1914

201 Vosseller Avenue

Bound Brook, New Jersey 08805

REV. JOHN STEC, ADMINISTRATOR



SATURDAY EVE: 5:00 p.m. (English)
SUNDAY MASSES: 9:00 a.m. (English)
11:00 a.m. (Polish)

HOLY DAYS OF OBLIGATION:

Vigil Mass: 7:00 p.m. (English)
Holy Day: 9:00 a.m. (English)
7:00 p.m. (Polish)

WEEKDAY MASSES - 8:30 a.m. (English)

CONFESSIONS:

Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

DEVOTIONS:

HOLY ROSARY: Monday - Saturday, 8:00 a.m.
CHAPLET OF DIVINE MERCY: Mon. - Sat., 9:00 a.m.
NOVENAS (To Our Lady of the Miraculous Medal, St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:
Tuesday after 8:30 a.m. Mass

PARISH OFFICE HOURS:

Monday to Friday from 9:00 a.m. - 12:00 noon

BAPTISMS: Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

MARRIAGES: Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:

Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

PASTORAL CARE OF THE SICK: Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

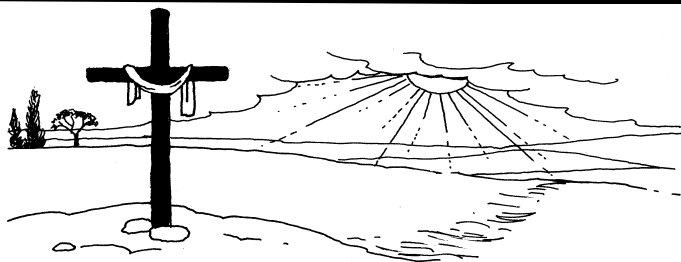
PARISH REGISTRATION: Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office
Ph: 732-356-0358
Fax: 732-356-5348

Website: www.stmarys-boundbrook.com
e-mail: stmarybb1@verizon.net

Rectory
732-384-5925



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MASS INTENTIONS

SATURDAY, MARCH 27

8:30AM Matthew Knob r/o Mom & Dad
5:00PM +John Becci
r/o Tony & Dorothy Cimino

PALM SUNDAY OF THE PASSION OF THE LORD, MARCH 28

9:00AM +Jacqueline Vesce r/o Mom & Dad
11:00AM +Magdalena Fidermakova
r/o Ladislav & Petronela

MONDAY, MARCH 29

8:30AM +Richard J. Thirion
r/o Nicolo & Domenica Accredito

TUESDAY, MARCH 30

8:30AM +George Marish r/o Wanda Czarcinski

WEDNESDAY, MARCH 31

8:30AM For Our Parishioners

HOLY THURSDAY, APRIL 1

7:30PM +Jan Stec r/o Son Fr. John

GOOD FRIDAY, APRIL 2

3:00PM The Passion of the Lord (English)
7:00PM The Passion of the Lord (Polish)

HOLY SATURDAY, APRIL 3

8:30PM Blessings for Good Health for
Lorraine Deleski r/o Family

EASTER SUNDAY OF THE RESURRECTION OF THE LORD, APRIL 4

6:30AM +Waclaw & Wladyslawa Formus
r/o Frank and Regina
9:00AM Dec'd. Members of St. Mary's Choir
r/o Choir Members
11:00AM Anniversary Blessings for
Daniel & Samantha Zoller
r/o Family

Palm Sunday of the Passion of the Lord March 28, 2021

*[Christ Jesus] humbled himself,
becoming obedient to the point of death,
even death on a cross.
— Philippians 2:8*

First Reading - In spite of my sufferings I am not disgraced. I am not put to shame.

Second Reading - Christ emptied himself, and God filled this emptiness with exaltation.

Gospel - The account of Christ's passion according to Mark.

The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death.

The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.



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Pope's Universal Intention: Sacrament of Reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth to taste the

Our Lady of Guadalupe Visits our families



Please invite the picture of Our Lady of Guadalupe into your home for a one week visit. To sign up, please call Theresa Rudnicki-Jones at 908-526-7687.

PARISHIONERS PRAYER LIST

NURSING HOME/ASSISTED LIVING:

Joanne Felegi, Michael Gacek, Deborah Vance.

HOMEBOUND:

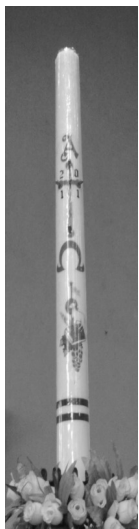
Tony Cimino, Patricia D'Allesandro, Richard Freligh, Rose Guido, Theresa Kosinski, Vinnie Papa, Millie Della Peruta, Ann Pchola, Nora Specian, Florence Suk, Madeline Wojciechowski, Lottie Yefchak.

NOTE: Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home /assisted living or hospitalized parishioners.

Weekly contributions will not be available due to early bulletin submissions. They will be posted after Easter as each weekly totals.

Thank you for your understanding

The Paschal Candle



The Blessing of the Paschal Candle located on the altar is symbolic of the Risen Christ and is lit on the Easter Vigil. It is placed at the Gospel side of the altar until Ascension Day. It is an ornamental candle with five large grains of incense, representing the wounds of Christ, inserted in the form of a cross. The Greek letters Alpha and Omega, symbolizing Christ as the beginning and the end of all things, are located at the top and bottom of the shaft of the cross. The numbers of the current year of salvation are placed in the quadrants of the cross.

Lector Schedule - March 27-28, 2021

Saturday, March 27

5:00 pm Lector Evelyn Dziedzic
Joe Pizzo

Sunday, March 28

9:00 am Lector Theresa Rudnicki-Jones
Stephanie DePass
11:00 am Lector Dorota Sokolnicki
Jolanta Gnap

Everyone bears a cross.....

Only by close union with Christ, by devotion to Jesus can we bear our trials with endurance and patience.

Let us borrow some of the love of Jesus, let us partake of His spirit, let us pray often for His help and for an increase in faith.

From disappointments, annoyances and reversals, we learn that we must depend upon God.

Everyone has a cross; we please God in carrying it bravely. Jesus will not let it go beyond our endurance. Carrying our cross purifies our soul, teaches us compassion, make us gracious in victory and gives us humility.

When Christ was nailed to the cross, jeered at by the hooting crowd, He said, "FATHER, FORGIVE THEM, THEY KNOW NOT WHAT THEY DO."

Every day of your life persevere in prayer, for to neglect this duty is like a soldier going into battle without a weapon— a mere target for the enemy. Jesus in His thirty years in Nazareth teaches us that to God, things do not depend upon the amount one accomplishes.

Death is but a brief sleep to wake up with Christ. Death is the birthday of the soul.

- Fr. William Vaughan



THE ANNUNCIATION OF THE LORD



The Evangelist tells us that in the sixth month after the conception of St. John the Baptist by Elizabeth, the angel Gabriel was sent from God to the Virgin Mary, at Nazareth, a small town in the mountains of Galilee. Mary was of the house of David, and was espoused to Joseph, of the same royal family. She had, however, not yet entered the household of her spouse, but was still in her mother's house, working, perhaps, over her dowry. And the angel having taken the figure and the form of man, came into the house and said to her: "Hail, full of grace, the Lord is with thee." Mary having heard the greeting words did not speak; she was troubled in spirit, since she knew not the angel, nor the cause of his coming, nor the meaning of the salutation. And the angel continued and said: "Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call his name Jesus. He shall be great, and shall be called the Son of the Most High; and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob forever. And of his kingdom there shall be no end." The Virgin understood that there was question of the coming Redeemer. But, why should she be elected from amongst women for the splendid dignity of being the mother of the Messiah, having vowed her virginity to God? Therefore, not doubting the word of God like Zachary, but filled with fear and astonishment, she said: "How shall this be done, because I know not man?"

The angel, to remove Mary's anxiety and to assure her that her virginity would be spared, answered: "The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God." In token of the truth of his word he made known to her the conception of St. John, the miraculous pregnancy of her relative now old and sterile: "And behold, thy cousin Elizabeth; she also has conceived a son in her old age, and this is the sixth month with her that is called barren: because no word shall be impossible with God." Mary may not yet have fully understood the meaning of the heavenly message and how the maternity might be reconciled with her vow of virginity, but clinging to the first words of the angel and trusting to the Omnipotence of God she said: "Behold the handmaid of the Lord, be it done to me according to thy word."

The Annunciation is the beginning of Jesus in His human nature. Through His mother He is a member of the human race. If the virginity of Mary before, during, and after the conception of her Divine Son was always considered part of the deposit of faith, this was done only on account of the historical facts and testimonials. The Incarnation of the Son of God did not in itself necessitate this exception from the laws of nature. Only reasons of expediency are given for it, chiefly, the end of the Incarnation. About to found a new generation of the children of God, The Redeemer does not arrive in the way of earthly generations: the power of the Holy Spirit enters the chaste womb of the Virgin, forming the humanity of Christ. Many holy fathers (Sts. Jerome, Cyril, Ephrem, Augustine) say that the consent of Mary was essential to the redemption. It was the will of God, St. Thomas says that the redemption of mankind should depend upon the consent of the Virgin Mary. This does not mean that God in His plans was bound by the will of a creature, and that man would not have been redeemed, if Mary had not consented. It only means that the consent of Mary was foreseen from all eternity, and therefore was received as essential into the design of God.

HOLY WEEK ~ 2021

PALM SUNDAY OF THE PASSION OF THE LORD

March 28

5:00 pm ~ Saturday Vigil Mass

9:00 am English, 11:00 am Polish ~ Sunday Masses

HOLY THURSDAY OF THE LORD'S SUPPER

April 1

7:30 pm ~ Mass of the Lord's Supper

Adoration until 10:00 pm

FRIDAY OF THE PASSION OF OUR LORD

Good Friday, April 2

12:00 Noon ~ Stations of the Cross

3:00 pm ~ Celebration of the Lord's Passion (English)

6:00 pm ~ Celebration of the Lord's Passion (Polish)

HOLY SATURDAY

April 3

10:00am, 11:00am, 12 noon ~ Blessing of Food, (Church)

8:30 pm ~ Mass of Vigil

EASTER SUNDAY

OF THE RESURRECTION OF THE LORD

6:30 am ~ Resurrection Procession and Mass (Polish)

9:00am (English), 11:00 am (Polish)

INFORMATION SHEET

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511246

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