St. Mary of Czestochowa Church

Established 1914

201 Vosseller Avenue

Bound Brook, New Jersey 08805

REV. JOHN STEC, ADMINISTRATOR



SATURDAY EVE: 5:00 p.m. (English) SUNDAY MASSES: 9:00 a.m. (English) 11:00 a.m. (Polish)

HOLY DAYS OF OBLIGATION: Vigil Mass: 7:00 p.m. (English) Holy Day: 9:00 a.m. (English) 7:00 p.m. (Polish)

WEEKDAY MASSES - 8:30 a.m. (English)

CONFESSIONS:

Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

DEVOTIONS:

HOLY ROSARY: Monday - Saturday, 8:00 a.m. CHAPLET OF DIVINE MERCY: Mon. - Sat., 9:00 a.m. NOVENAS (To Our Lady of the Miraculous Medal, St. Joseph and St. Jude Thaddeus) WITH BENEDICTION: Tuesday after 8:30 a.m. Mass

PARISH OFFICE HOURS: Monday to Friday from 9:00 a.m. - 12:00 noon **BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

MARRIAGES: Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION: Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

PASTORAL CARE OF THE SICK: Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

PARISH REGISTRATION: Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office Ph: 732-356-0358 Fax: 732-356-5348 Website: www.stmarys-boundbrook.com e-mail: stmarybb1@verizon.net

Rectory 732-384-5925



MASS INTENTIONS

FIRST SATURDAY, NOVEMBER 7

For the Souls in Purgatory 8:30AM

5:00PM +Eric Graebener

r/o Bernard T. Graebener

SUNDAY, NOVEMBER 8

9:00AM Living and Deceased Members of

St. Mary's Altar Rosary Society

11:00AM For the Souls in Purgatory

MONDAY, NOVEMBER 9

The Dedication of the Lateran Basilica For the Souls in Purgatory 8:30AM

TUESDAY, NOVEMBER 10 - St. Leo the Great,

Pope and Doctor of the Church

8:30AM For the Souls in Purgatory

WEDNESDAY, NOVEMBER 11

St. Martin of Tours, Bishop

For Our Parishioners 8:30AM

THURSDAY, NOVEMBER 12

St. Josaphat, Bishop and Martytr

8:30AM +Augustyn Bar

r/o Mary Bar

FRIDAY, NOVEMBER 13

St.Francis Xavier Cabrini, Virgin

8:30AM +Grzegorz & Stanislawa Kruszewski

r/o Jan & Bozena Owsieniuk

SATURDAY, NOVEMBER 14

8:30AM + Marianna & Marian Maciorowski

r/o Krystyna & Krzysztof

5:00PM +Kazimierz & Lucyna Roszkowski

r/o Son & Family

SUNDAY, NOVEMBER 15

9:00AM Living and Deceased Members of

St. Mary's Holy Name Society

11:00AM +Albina & Matthew Ciuksza

r/o Son-In-Law and Grandchildren

Thirty-Second Sunday in Ordinary Time **November 8, 2020**

Stay awake, for you know neither the day nor the hour. — *Matthew 25:13*

First Reading - Wisdom is easily discerned by those who love her.

Second Reading - Since we believe that Jesus died and rose again, through Jesus, God will bring with him those who have died.

Gospel - Stay awake! You know neither the day nor the hour.

IS HE HERE YET?

Christians through the ages have hoped that Jesus would return in their lifetime. Jesus himself promised his disciples that he would return, but warned, "But of that day and hour no one knows, neither the angels of heaven, nor the Son, but the Father alone" (Matthew 24:36). Certain individuals have predicted Christ's return, only to leave people disillusioned and angry. Natural disasters, wars, and tragedies make people wonder if these signal the "end of times." But the question is this: If you were absolutely certain that Jesus would return next week, what would you do that you aren't doing now? Make peace with someone? Let go of grudges and resentment? Tell people how much you love them? Repent of your sins? Do special favors? Pray a lot? Throw a party? Stop holding back and do these now. You can't take possessions to heaven, but you can take your deeds.



Pope's Universal Intention:

Artificial Intelligence

That the progress of robotics and artificial intelligence may always serve humankind.

Our Lady of Guadalupe Visits our families







Please invite the picture of Our Lady of Guadalupe into your home for a one week visit. To sign up, please call Theresa Rudnicki-Jones at 908-526-7687.

Donna Lyne Will be the host family for the week of November 8

Sign-up is available so all parishioners will have the opportunity to have Our Lady of Guadalupe visit their homes.

PARISHIONERS PRAYER LIST

NURSING HOME/ASSISTED LIVING:

Joanne Felegi, Deborah Vance.

HOMEBOUND: Tony Cimino, Patricia D'Allesandro, Richard Freligh, Rose Guido, Theresa Kosinski, Jean Kowalenko, Pat Musolino, Vinnie Papa, Millie Della Peruta, Ann Pchola, Nora Specian, Florence Suk, Lottie Yefchak.

NOTE: Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home /assisted living or hospitalized parishioners.

COLLECTION Weekend of October 31-November 1, 2020

5:00 pm -	\$ 342.00	11:00 am -	\$ 452.00
9:00 am -	\$ 1,424.00	Mail -	\$ 360.00

Total - \$ 2,578.00

All Saints - \$ 751.00

A letter of thanks has been received from Rev. John G. Hillier of the Pontifical Mission Societies for the generosity of our parishioners of \$841.00 for our assistance to bring God's love, hope and peace to all His children, especially the poor and those persecuted for their faith.

"The greatest asset of any nation is the spirit of its people, and the greatest danger that can menace any nation is the breakdown of that spirit – the will to win and the courage to work." Lector Schedule - November 7-8, 2020

Saturday, November 7

5:00 pm Lector Evelyn Dziedzic

Sunday, November 8

9:00 am Lector Theresa Rudnicki-Jones

11:00 am Lector Anna Roszkowski

On the second Saturday of each month, a

ROSARY RALLY

is held at Noon in front of the Statue of the Blessed Mother (or in the chapel due to inclement weather). Please come and join us as we pray to the Blessed Virgin Mary for the conversion of our nation.



As Catholics, we have an obligation to consider public policy issues in light of the Gospel and the moral and social teaching of the Church. As faithful citizens, we are called to respond in both prayer and action and consider how public policy can impact our communities, nation and world in the context of Catholic teaching. To provide the faithful of the Diocese of Metuchen with information and resources, the diocese has launched a new webpage: https://diometuchen.org/ issues-and-action. There you can sign up to receive action alerts directly from the diocese, or sign up to receive alerts directly from the New Jersey Catholic Conference and the USCCB. Visitors to the page can also take action on current pending legislation and can see the latest news affecting public policy in our state, nation and world.

St. Cecilia 2020 Honoring Pastoral Musicians

Each year, musicians from around the Diocese of Metuchen come together near the feast of St. Cecilia – patron saint of musicians - in praise, thanksgiving, and in celebration of the gift of making liturgical music with one another at the annual St. Cecilia Sing. While unable to gather in person this year due to COVID-19 restrictions, the Diocese of Metuchen's Office of Worship in collaboration with the Metuchen Chapter of the National Association of Pastoral Musicians wishes to recognize and thank all musicians in the diocese who through their music continue to give glory to God and inspire charity, justice, and evangelization. For more information about the pastoral musicians in our diocese, please visit: diometuchen.org/NPM



FORTY HOURS DEVOTIONS

Friday, November 20, 2020

Exposition of the Blessed Sacrament following the 8:30a.m. Mass Adoration until 7:00 p.m.

Evening Mass at 7:00 p.m. in English

Saturday, November 21, 2020

Exposition of the Blessed Sacrament following the 8:30a.m. Mass Adoration until 5:00 p.m.

Regular Saturday Vigil Mass at 5:00 p.m.

Sunday, November 22, 2020

Exposition of the Blessed Sacrament following the 11:00a.m. Mass Adoration until 4:00 p.m.

Solemn Vespers at 4:00 p.m.

Please join us for these three days of Eucharistic Devotion



40 Hours with Jesus Christ

Forty Hours Devotion begins with a Solemn Mass of Exposition, which concludes with the exposition of the Blessed Sacrament and a procession. The Blessed Sacrament remains on the altar in a monstrance, where the faithful gather for personal or public prayer in adoration of our Lord. The Blessed Sacrament is reposed in the tabernacle for the daily Mass, and then returned

for exposition after Mass. At the end of the devotions, the Mass of Reposition is offered, again concluding with a procession, benediction and final reposition of the Blessed Sacrament.

While the Forty Hours Devotion nurtures the love of the faithful for our Lord in the Blessed Sacrament, three special dimensions have also surrounded this devotion: the protection from evil and temptation; reparation for our own sins and for the poor souls in purgatory; and deliverance from political, material or spiritual calamities. The faithful implore our Lord to pour forth His abundant graces not only for themselves, but their neighbors, not only for their own personal needs, but for those of the world.

In our own country, St. John Neumann (1811-60), the fourth bishop of Philadelphia, was a strong promoter of the Forty Hours Devotion. While the practice had already existed in individual churches throughout the city (as well as in other places in the country), no organized, cohesive diocesan schedule for it had ever before been attempted. St. John had an tremendous devotion to our Lord in the Blessed Sacrament, and desired to foster such a spiritual life in his people.

Unfortunately at this time, a strong anti-Catholic sentiment plagued Philadelphia. During the Know Nothing riots of 1844, two churches were burned and another was saved simply by the threat of gunfire. Some priests, therefore, advised St. John that the introduction of 40 Hours Devotion would only flame the hatred against the Catholics and expose the Blessed Sacrament to desecration. St. John was left in a quandary.

A strange incident occurred which helped St. John decide. One night, he was working very late at his desk and fell asleep in his chair. The candle on the desk burnt down and charred some of the papers, but they were still readable. He awoke, surprised and thankful that a fire had not ignited. He fell on his knees to give thanks to God for protection, and heard His voice saying, "As the flames are burning here without consuming or injuring the writing, so shall I pour out my grace in the Blessed Sacrament without prejudice to My honor. Fear no profanation, therefore; hesitate no longer to carry out your design for my glory."

He introduced the practice of 40 Hours Devotion at the first diocesan synod in April, 1853, and the first devotions began at St. Philip Neri Parish, an appropriate place since that saint had initiated the devotion in the city of Rome. St. John himself, spent most of the three days in the Church praying. No trouble ensued. St. John then introduced the program for the whole diocese, so that each parish would have Forty Hours Devotion during the course of the year. He composed a special booklet for the devotions and obtained special indulgences for the faithful attending them. The Forty Hours Devotion was so successful it spread to other dioceses. At the Plenary Council of Baltimore in 1866, the Forty Hours Devotion was approved for all Dioceses of the United States.

The Forty Hours Devotion provides a wonderful opportunity for the spiritual growth of each person and the parish as a whole. In a world where temptation and evil abound, where devotion to the Mass and our Lord in the Holy Eucharist have declined, where the practice of penance and confession have been forgotten, we need the Forty Hours Devotion more than ever.

INFORMATION SHEET

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