

# *St. Mary of Czestochowa Church*

## *Established 1914*

*201 Vosseller Avenue*

*Bound Brook, New Jersey 08805*

**REV. JOHN STEC, ADMINISTRATOR**



**SATURDAY EVE:** 5:00 p.m. (English)

**SUNDAY MASSES:** 9:00 a.m. (English)

11:00 a.m. (Polish)

**HOLY DAYS OF OBLIGATION:**

Vigil Mass: 7:00 p.m. (English)

Holy Day: 9:00 a.m. (English)

7:00 p.m. (Polish)

**WEEKDAY MASSES - 8:30 a.m. (English)**

**CONFESIONS:**

Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

**DEVOTIONS:**

**HOLY ROSARY:** Monday - Saturday, 8:00 a.m.

**CHAPLET OF DIVINE MERCY:** Mon. - Sat., 9:00 a.m.

**NOVENAS (To Our Lady of the Miraculous Medal,  
St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:**  
Tuesday after 8:30 a.m. Mass

**PARISH OFFICE HOURS:**

Monday to Friday from 9:00 a.m. - 12:00 noon

**BAPTISMS:** Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

**MARRIAGES:** Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

**FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:** Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

**PASTORAL CARE OF THE SICK:** Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

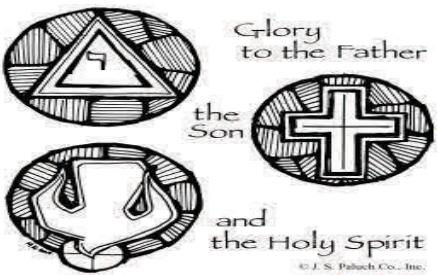
**PARISH REGISTRATION:** Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



**Parish Office**  
**Ph:** 732-356-0358  
**Fax:** 732-356-5348

**Website:** [www.stmarys-boundbrook.com](http://www.stmarys-boundbrook.com)  
**e-mail:** [stmarybb1@verizon.net](mailto:stmarybb1@verizon.net)

**Rectory**  
**732-384-5925**



## MASS INTENTIONS

### FIRST SATURDAY, JUNE 6

St. Norbert, Bishop

- 8:30AM +Sheila Machnik  
r/o Frank Kolodzieski  
5:00PM +Halina Pajkowska  
r/o Jim & Loretta DeMaio

**SUNDAY, JUNE 7**

### THE MOST HOLY TRINITY

- 9:00AM +Stephanie Lazarczyk  
r/o Theresa Kosinski  
11:00AM +Henryk Mnich r/o Family

**MONDAY, JUNE 8**

- 8:30AM +Beatrice Mastrull  
r/o Theresa Kosinski

**TUESDAY, JUNE 9**

St. Ephrem, Deacon and Doctor of the Church

- 8:30AM +Halina Pajkowska  
r/o Frank & Regina Grodzki

**WEDNESDAY, JUNE 10**

- 8:30AM For Our Parishioners

**THURSDAY, JUNE 11 - St. Barnabas, Apostle**

- 8:30AM +Angelina and Antonio Giagnacovo  
r/o Dominick, Joann and Cynthia

**FRIDAY, JUNE 12**

- 8:30AM +Helen Sikora r/o Carol Noyes

**SATURDAY, JUNE 13**

St. Anthony of Padua, Priest, Doctor of the Church

- 8:30AM +Josephine Vadinsky  
r/o Rosanne Short and  
Thompson Family  
5:00PM +William Krug r/o Sister Nancy

**SUNDAY, JUNE 14 - THE MOST HOLY BODY AND BLOOD OF CHRIST**

- 9:00AM Deceased Members of St. Mary's  
Altar Rosary Society  
11:00AM +Leonia & Franciszek Krawiec  
r/o Son

## The Most Holy Trinity

### June 7, 2020

*God so loved the world that he gave his only Son.  
— John 3:16a*

### Prayer to St. Corona in a Time of Epidemic

**Lord Jesus Christ, You came into this world for our salvation.**

**Look kindly on us now, we pray, that we, and all those who serve You, might be kept safe from this epidemic. Heal those who are sick, comfort the suffering, bring back those who have gone astray, and above all, increase our faith, O Lord.**

**Give us the grace to follow You and, like the martyr St. Corona, who gave her life for love of You, to take up our crosses daily without fear or hesitation.**

**Lord Jesus Christ, Son of the living God, have mercy on us and the whole world.**

**St. Corona,  
patroness of epidemic victims,  
pray for us.**



*Please pray for the soul of  
Anthony DiGiovanni*



*May his soul and the souls of all the departed, through the mercy of God,  
Rest in Peace*

### Pope's Universal Intention: The Way of the Heart

That all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



## The Most Holy Trinity

The dogma of faith which forms the object of the feast is this: There is one God and in this one God there are three Divine Persons; the Father is God, the Son is God, the Holy Spirit is God. Yet there are not three Gods, but one, eternal, incomprehensible God! The Father is not more God than the Son, neither is the Son more God than the Holy Spirit. The Father is the first Divine Person; the Son is the second Divine Person, begotten from the nature of the Father from eternity; the Holy Spirit is the third Divine Person, proceeding from the Father and the Son.

This feast, which falls on the first Sunday after Pentecost, should make us mindful that actually every Sunday is devoted to the honor of the Most Holy Trinity. We should recall in a spirit of gratitude the gifts which the Blessed Trinity is bestowing upon us. The Father created and predestined us; on the first day of the week He began the work of creation. The Son redeemed us; Sunday is the "Day of the Lord," the day of His resurrection. The Holy Spirit sanctified us, made us His temple; on Sunday the Holy Spirit descended upon the infant Church. Sunday, therefore, is the day of the Most Holy Trinity.



## DIOCESE OF METUCHEN

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### OFFICE OF THE BISHOP

June 1, 2020

Dear Brothers and Sisters in Christ,

Come Holy Spirit! Just like the Apostles gathered in the Upper Room on that first Pentecost, we prayed this past weekend with expectant faith for the coming of the Holy Spirit to renew the Church and the face of the earth once again!

Gratefully, as you likely heard, the Governor last Friday announced that health officials have green lighted the incremental lift of restrictions in our state and, as part of that, we will be able to safely gather in our churches again beginning on June 12. The clergy of the diocese, along with the good staff who assist them, look forward to welcoming those of you who are able back home to your churches that weekend, when we will appropriately celebrate the true presence of the Most Holy Body and Blood of Christ in the Eucharist, on the feast of Corpus Christi. What better way to return to the celebration of in-person public Masses in our churches, to be in His presence, as we celebrate His true presence?

To prepare us for these next steps, guidance was issued to all pastors on May 26 to assist them in their role of facilitating the process of the restoration of Masses with a congregation. These guidelines will need to be made particular for each of our parishes. The way in which your parish might gather for Mass may be a bit slightly different than others, even neighboring parishes. As pastors are in the best position to understand the needs and practices of their own parish communities, it will ultimately be up to the pastor to finalize the specific plans for the parish he leads.

The restoration of Masses with a congregation will be completed in a phased approach, beginning first with the celebration of weekday Masses with a limited number of people (10 or less people present), then in phase 2 with the celebration of Sunday Masses (with only a percentage of the church being used) with more than 10 people at daily Mass present. Infectious disease experts from St. Peter's Hospital helped to develop our procedures for the resumption of communion distribution. In the future, as the general health situation continues to improve, Phase 3 will allow for the celebration of weekday and Sunday Masses with an increased number of people present; somewhat relaxed physical distancing, use of masks and specified procedures for the distribution of Holy Communion. Phase 4 will allow for the celebration of weekday and Sunday Masses with an additional increased number of people present; additional relaxation in physical distancing, use of masks as optional and relaxed procedures for the distribution of Holy Communion. As we await further guidance from health officials, there is no firm date set for each phase. We are in phase 1 now, and will begin phase 2 on June 12.

As we work to restore Masses with a congregation, we will do so with the safety of all parishioners, clergy, religious, parish staff, and lay ministers in mind. Therefore, following the guidance of health officials, high use areas within the church will be wiped down with disinfectant before and after each liturgy; restroom facilities will be sanitized after each liturgy and regularly; all hymnals and missalettes (and other items) will be removed from the pews and stored for the duration of the pandemic. Singing will be limited. In addition, the faithful are encouraged to wash their hands at home and bring their own masks and hand sanitizer, which should be used upon entering the church. Face masks are

expected to be worn by all except for the very young (parents are in best position to determine if their child is capable of wearing a mask).

Out of deep respect for human life and concern for the common good, those in vulnerable groups should stay home and those who are sick or symptomatic must stay home. Priests who do not feel well will not be able to celebrate Mass. Depending on how many people come to Masses, with social distancing, Mass schedules may need to be adjusted. Pastors will have to keep their parishioners informed of changes.

Understanding that every individual has their own concerns or is not able to return Mass in-person, I am continuing to dispense all Catholics in our diocese from the obligation to attend Mass until further notice. No one will be required to physically attend Mass during this period of time. While the obligation to attend Mass is dispensed, I encourage you to keep the Lord's Day holy by some other means. For example, I encourage you to tune into a livestreamed Mass from a local parish within our diocese ([www.diometuchen.org/parish-live-streams](http://www.diometuchen.org/parish-live-streams)) or on TV. You can also pray the Liturgy of the Hours, read and reflect on Sacred Scripture, and pray the rosary or some other devotion.

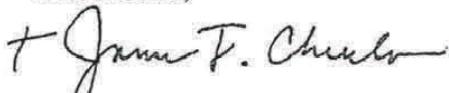
Finally, I want to express my deep gratitude for your faithfulness and perseverance in these past weeks. I am edified by the reports I get from our pastors and others about the creative ways that so many have sought to remain "connected" to the life of the Church. Please know that each day I carry you in my heart, my prayers and daily work. It is your physical safety, health and spiritual well-being that are my constant concern. As we look forward to gathering for public worship again, we have much to be thankful for and many concerns to pray and reflect upon. In addition to the scars of the pandemic, now the social landscape of our country is very tenuous; violence and unrest seems to be everywhere on the news. The Christ we follow as missionary disciples calls us to be ambassadors of a "peace the world cannot give." Our nation will find its peace only by turning wholeheartedly to the God of love. May our parishes and schools of Metuchen be places of light, helping to transform fear and anxiety into hope and confidence in God. May we be the instruments of His peace, justice and love wherever we find our life journey right now.

One day soon, I hope to be back at your parish again. I miss you! It is my joy to be your shepherd here in the Church of Metuchen; this is a gifted and wonderful spot in God's Kingdom on earth. I count on your prayers and support to fulfill my mission. May Mary, Mother of the Church, intercede for us, protect us and lead us safely to Her Son.

I am grateful to you for your patience in these past few months and assure you that with each day that has passed, I have prayed for you and your families, for your safety and health. I prayed too for the day I would be able to write you and tell you of our joyous return to the public in-person celebration of the Mass. So, know that I miss you and I am praying for you. With renewed confidence in His Holy Spirit, I ask that you please pray for me too as we take these next steps forward in faith, completely listening to Him and trusting in Him, who is always for us and with us! We are facing so many challenges in our world at this time and we need more prayer as we work together on a road forward as we face this worldwide pandemic and for peace and justice in our country.

With renewed best wishes, I remain

Yours in Christ,



Most Rev. James F. Checchio, JCD, MBA  
Bishop of Metuchen

## INFORMATION SHEET

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# 511246

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