

St. Mary of Czestochowa Church

Established 1914

201 Vosseller Avenue

Bound Brook, New Jersey 08805

REV. JOHN STEC, ADMINISTRATOR



SATURDAY EVE: 5:00 p.m. (English)
SUNDAY MASSES: 9:00 a.m. (English)
11:00 a.m. (Polish)

HOLY DAYS OF OBLIGATION:

Vigil Mass: 7:00 p.m. (English)
Holy Day: 9:00 a.m. (English)
7:00 p.m. (Polish)

WEEKDAY MASSES - 8:30 a.m. (English)

CONFESSIONS:

Saturday: 8:00 - 8:30 a.m.; 4:00 - 4:45 p.m.

DEVOTIONS:

HOLY ROSARY: Monday - Saturday, 8:00 a.m.
CHAPLET OF DIVINE MERCY: Mon. - Sat., 9:00 a.m.
NOVENAS (To Our Lady of the Miraculous Medal, St. Joseph and St. Jude Thaddeus) WITH BENEDICTION:
Tuesday after 8:30 a.m. Mass

PARISH OFFICE HOURS:

Monday to Friday from 9:00 a.m. - 12:00 noon

BAPTISMS: Every third Sunday of the month at 12:00. Parents are expected to attend Pre-Baptismal Classes. Arrangements to be made at the Parish Office. **Only practicing Catholics may act as Godparents.**

MARRIAGES: Specific time is set for the celebration of marriage on Saturdays. The common Policy for all the Dioceses of New Jersey requires a period of preparation for the sacrament of Marriage, which includes sessions with the parish priest and attendance at either the Pre-Cana conferences or the Engaged Encounter Weekend. Therefore, arrangements are to be made at least one year in advance and before any social plans are finalized.

FIRST PENANCE, FIRST EUCHARIST, CONFIRMATION:

Though immediate preparation is given to children before receiving these sacraments, it is expected that children receive a Christian education within their family life, through formal religious education classes, and by attending Sunday worship services.

PASTORAL CARE OF THE SICK: Arrangements for Communion Calls to the sick at home may be made by calling the Parish Office.

PARISH REGISTRATION: Our parish welcomes new members to our faith community. Catholic persons new to our area must complete a registration form and be interviewed by the pastor. Please call or stop by the Parish office to complete a registration form. We should also be notified if your address has changed or if you are leaving the parish..



Parish Office
Ph: 732-356-0358
Fax: 732-356-5348

Website: www.stmarys-boundbrook.com
e-mail: stmarybb1@verizon.net

Rectory
732-384-5925



MASS INTENTIONS

SATURDAY, NOVEMBER 16 - St. Gertrude, Virgin; St. Margaret of Scotland

8:30AM +Benito Caputo
r/o Brian & Mary Carisone
5:00PM +Thaddeus Kowal
r/o St. Mary's Altar Rosary Society

SUNDAY, NOVEMBER 17

9:00AM Deceased members of St. Mary's
Holy Name Society
11:00AM +Janina Krystyna Losiewicz
r/o Daughter & Family

MONDAY, NOVEMBER 18 - The Dedication of the Basilicas of Sts. Peter and Paul, Apostles; St. Rose Philippine Duchesne, Virgin

8:30AM +Helen Domanski Wierzbicki
r/o Kosinski Family

TUESDAY, NOVEMBER 19

8:30AM For our Parishioners

WEDNESDAY, NOVEMBER 20

8:30AM For Our Parishioners

THURSDAY, NOVEMBER 21

The Presentation of the Blessed Virgin Mary

8:30AM +Giuseppe Liberta
r/o Antoinette Colalillo

FRIDAY, NOVEMBER 22

St. Cecilia, Virgin and Martyr

8:30AM +Wojciech & Karolina Marut
r/o Son & Family

SATURDAY, NOVEMBER 23 - St. Clement I, Pope & Martyr; St. Columban, Abbot;

Blessed Miguel Agustin Pro, Priest, Martyr

8:30AM +Arlene Tweete r/o Hardin Family
5:00PM +John Berni r/o Daughter Jean Fenske

SUNDAY, NOVEMBER 24

OUR LORD, JESUS CHRIST, KING OF THE UNIVERSE

9:00AM +Domenica & Saverio Morano
r/o Son Vincent & Wife Maria
11:00AM +Marzena Binkowska
r/o Brother & Family

Thirty-Third Sunday in Ordinary Time November 17, 2019

*"You will be hated by all because of my name.
but not a hair on your head will be destroyed."
Luke 21:5-19*

First Reading - For those who fear the name of the Lord, the sun of justice will arise.

Second Reading - Those who are living in idleness are urged to earn their own living.

Gospel - Jesus foretells the destruction of Jerusalem, the persecution of his followers.

TREASURES FROM OUR TRADITION

We are faced with strong and disturbing readings today that hold a certain fascination, since they seem at first glance to be blueprints for future inevitable wars and hardship. A fundamentalist interpretation focuses on this aspect. Yet we hear them at our Sunday celebration of the Eucharist, which infuses them with hope and optimism. Rather than dreading the future, today's liturgy assures us that God is with us in all of life's inevitable trials, and that we have a role in shaping the outcome of human history. Occasionally, some Christians have attempted to decode these readings for an exact measure of the world's end, but they have thus far been disappointed.

"Nothing lasts forever" is a lyric from a Broadway show. Stars fall from the sky, leaves wither and fall, mountains wash into the sea, human projects and governments totter and collapse with great regularity. Today's liturgy opposes this idea as incomplete, reminding us that Christ has made a permanent change in human history, and that life in him is life forever. Rather than inviting us to throw in the towel, today's liturgy strengthens us for acts of goodness and grace in our families, communities, and world.

Pope's Universal Intention:

Dialogue and Reconciliation in the New East

That a spirit of dialogue, encounter, and reconciliation emerge in the Near East, where diverse religious communities share their lives together.



Our Lady of Guadalupe Visits our families

Please invite the picture of Our Lady of Guadalupe into your home for a one week visit. To sign up, please call Theresa Rudnicki-Jones at 908-526-7687.

Jean Fenske Family
will be the host family for the week of
November 17, 2019.

*Sign-up for next year (2020) is now available
so all parishioners will have the opportunity to have
Our Lady of Guadalupe visit their homes.*

PARISHIONERS PRAYER LIST

NURSING HOME/ASSISTED LIVING:

Eugenia DiGiovanni, Jim Kilcoyne, Stephanie Lazarczyk, Bea Mastrull, Deborah Vance.

HOMEBOUND: Patricia D'Allesandro, Richard Freligh, Rose Guido, Marie Haberin, Helen Kielbasa, Theresa Kosinski, Jean and Ed Kowalenko, Pat Musolino, Ann Pchola, Nora Specian, Florence Suk, Vivienne Zanesky.

NOTE: Please call the Parish Office (732) 356-0358 with the names of homebound, nursing home /assisted living or hospitalized parishioners.

GOD'S GIFT FOR GIVING

5:00 pm - \$ 623.00	11:00 am - \$ 951.00
9:00 am - \$ 1,545.00	Mail - \$ 420.00
Total - \$ 3,539.00	

Please pray for the souls of
Florence Boszczuk
Mary Preston

May their souls and the souls of
all the faithful departed,
through the mercy of God,
Rest in Peace. Amen



Weekend Schedule - 16-17, 2019

Saturday, November 16

5:00 pm Lector Joe Pizzo
ExM of the Eucharist Ed Hagan*
Martha Ptaszynski
Walt Urbielewicz

Sunday, November 17

9:00 am Lector Barbara Mendel
ExM of the Eucharist Frank Kolodzieski*
Charles Ilsley
John Todaro
11:00 am Lector Anna Grochocki
ExM of the Eucharist Mark Litwinko

Next weekend, our Second Collection supports the **Campaign for Human Development**. It supports programs that empower people to identify and address obstacles as they work to make positive changes for their communities in the United States. By your support, you are giving those on margins a hand up, not a hand out. Please be generous to those who live in poverty. Thank you for your support

St. Mary Byzantine Catholic Church To Sponsor Slavic Dinner Wednesday, December 11, 2019

The dinner will be held in the St. Mary Parish Center, 1900 Brooks Boulevard, Hillsborough, NJ. **The cost is \$15.00 for adults (ages 9 and up) and \$5.00 for Children (8 and under)** and includes all you can eat Pirohi, Stuffed Cabbage, Kielbasa and Sauerkraut, Mashed Potatoes, salad, dessert and beverage. Each month a special entrée will be specially selected and prepared by St. Mary's chef John Pagano. Dinners are held on the second Wednesday of every month throughout the year. Orders to go are available. For more information contact: St. Mary's at 908-725-0615.



The Somerville Columbiettes would like to thank the parishioners of St. Mary of Czestochowa Church for their generous donations to our "Pennies from Heaven" Shake a Can that was held November 2-3, 2019. Through your generous support we collected over \$249 for our seminarians and postulants!!

The "Pennies from Heaven" Program is run by the NJ State Council of Columbiettes and 100% of all proceeds are distributed to seminarians and postulants in New Jersey to help defray the cost of their studies.

FORTY HOURS



Friday, November 22, 2019

Exposition of the Blessed Sacrament following the 8:30 a.m. Mass

Adoration until 7:00 p.m.

Evening Mass at 7:00 p.m. in English

Saturday, November 23, 2019

Exposition of Blessed Sacrament following the 8:30 a.m. Mass

Adoration until 5:00 p.m.

Regular Saturday Vigil Mass at 5:00 p.m.

Sunday, November 24, 2019

Regular Sunday Mass Schedule

Exposition of the Blessed Sacrament following the 11:00 a.m. Mass

Adoration until 4:00 p.m.

Solemn Vespers at 4:00 p.m.

Forty Hours Devotions

The Forty Hours Devotion is a special forty-hour period of continuous prayer made before the Blessed Sacrament in solemn exposition. Of course, the focus of this devotion is on the Holy Eucharist. As Catholics, the words of our Lord burn in our hearts: "I myself am the living bread come down from Heaven. If anyone eats this bread, He shall live forever; the bread I will give is my flesh for the life of the world" (John 6:51).

Affirming our belief in the real presence of our Lord in the Blessed Sacrament, the Vatican Council II taught that the Holy Eucharist is "the source and summit of the Christian life" (*Lumen Gentium*, #11). While the Mass is the central act of worship for us Catholics, an act which participates in the eternal reality of our Lord's passion, death, and resurrection, Vatican Council II upheld and encouraged the adoration of the Blessed Sacrament outside of Mass. As Pope Pius XII taught in *Mediator Dei*, "This practice of adoration has a valid and firm foundation." Our Holy Father, Pope John Paul II has repeatedly "highly recommended" public and private devotion of the Blessed Sacrament, including processions on the Feast of Corpus Christi and the 40 Hours Devotion.

Second, the number *forty* has always signified a sacred period of time: the rains during the time of Noah lasted 40 days and nights; the Jews wandered through the desert for 40 years, our Lord fasted and prayed for 40 days before beginning His public ministry. The 40 Hours Devotion remembers that traditional "forty-hour period" from our Lord's burial until the resurrection. Actually in the Middle Ages, the Blessed Sacrament was transferred to the repository, "the Easter Sepulcher," for this period of time to signify our Lord's time in the tomb.

The Forty Hours Devotion begins with a Solemn Mass of Exposition, which concludes with the exposition of the Blessed Sacrament and a procession. The Blessed Sacrament remains on the altar in a monstrance. During the next 40 hours, the faithful gather for personal or public prayer in adoration of our Lord. The Blessed Sacrament is reposed in the tabernacle for the daily Mass, and then returned for exposition after Mass. At the end of the devotions, the Mass of Reposition is offered, again concluding with a procession, benediction and final reposition of the Blessed Sacrament. While the forty-hour period should be continuous, some Churches break-up the time, reposing the Blessed Sacrament at night because of security reasons.

The Forty Hours Devotion can be seen almost like a parish mini-retreat or mission. A guest priest may be invited to give a series of homilies. Confessions should be offered and encouraged. Consequently, an appropriate time to schedule Forty Hours is either Advent or Lent.

While the Forty Hours Devotion nurtures the love of the faithful for our Lord in the Blessed Sacrament, three special dimensions have also surrounded this devotion: the protection from evil and temptation; reparation for our own sins and for the Poor Souls in Purgatory; and deliverance from political, material, or spiritual calamities. Here the faithful implore our Lord to pour forth His abundant graces not only for themselves, but their neighbors, not only for their own personal needs, but for those of the world.

The Forty Hours Devotion provides a wonderful opportunity for the spiritual growth of each person and the parish as a whole. In a world where temptation and evil abound, where devotion to the Mass and our Lord in the Holy Eucharist have declined, where the practice of penance and confession have been forgotten, we need the Forty Hours Devotion more than ever.

INFORMATION SHEET

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511246

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